THE SENATE THE TWENTY-THIRD LEGISLATURE **REGULAR SESSION OF 2006**



FEB -6 P2:44

COMMITTEE ON INTERGOVERNMENTAL AFFAIRS

Senator David Y. Ige, Chair Senator Donna Mercado Kim, Vice Chair

COMMITTEE ON HUMAN SERVICES

Senator Suzanne Chun Oakland, Chair Senator Les Ihara, Jr., Vice Chair

NOTICE OF HEARING

DATE:

Thursday, February 9, 2006

TIME:

2:30 p.m.

PLACE:

Conference Room 016

State Capitol

415 South Beretania Street

<u>A G E N D A</u>

SB 2938

RELATING TO COMMUNITY NOTIFICATION.

IGA/HMS, JHW

Requires that community organizations such as neighborhood boards and community associations be notified when halfway houses, clean and sober homes, or drug rehabilitation homes are being proposed to

be situated in their community.

Decision Making to follow, if time permits.

Persons wishing to testify should submit 35 copies of their testimony to the committee clerk, Room 226, State Capitol, 24 hours prior to the hearing. Testimony may also be faxed if less than 5 pages in length, to the Senate Sergeant-At-Arms Office at 586-6659 or 1-800-586-6659 (toll free for neighbor islands), at least 24 hours prior to the hearing. When faxing, please indicate to whom the testimony is being submitted, the date and time of the hearing, and the required number of copies needed for submittal.

If you require special assistance or auxiliary aids or services to participate in the public hearing process (i.e., sign language interpreter, wheelchair accessibility, or parking designated for the disabled) please contact the committee clerk 24 hours prior to the hearing so arrangements can be made.

Public Folder. A folder labeled "Public Folder" containing the measures and testimonies for the hearing will be available for shared use by members of the public.

FOR FURTHER INFORMATION, PLEASE CALL THE COMMITTEE CLERK AT 586-6130.

Chair

Senator Suzanne Chun Oakland

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